



UNITED STATES COURT OF APPEALS FOR THE NINTH CIRCUIT

Location of Hearing for the March Calendar:

Date of Notice:

U.S. Court of Appeals for the Ninth Circuit
PIONEER COURTHOUSE
700 SW Sixth Avenue, 2nd Floor
Portland, Oregon 97204

January 25, 2008

 Picture ID required to enter Courthouse 
All CJA Counsel call (415) 355-7873 for travel authorization

Monday, March 3, 2008 9:00 a.m. Courtroom 2nd Floor

() * 06-35956 Hunter v. Home Depot
() 06-35320 Wood v. GCC Bend, LLC
() * 06-35319 Magdaleno v. Washington County
() * 07-30189 United States v. Ferguson
() 07-30191 United States v. Friese
07-30248)

() 06-35216 Duffey v. Oregon Youth Authority
06-35258)

Tuesday, March 4, 2008 9:00 a.m. Courtroom 2nd Floor

() * 06-35808 Root v. Mahoney
() * 07-30140 United States v. Martel
() * 07-30158 United States v. T.M.
() * 07-30165 United States v. Allen
() 07-30137 United States v. Johnson
() 07-30082 United States v. Bacon

Wednesday, March 5, 2008 9:00 a.m. Courtroom 2nd Floor

() 06-35080 Center for Biological v. US Fish & Wildlife Service
() 06-35634 Coos County Board v. Norton
() 06-35563 Doe v. Holy See
06-35587)
() 06-35661 United States v. Andrus

* MAXIMUM ARGUMENT TIME 10 MINS/SIDE OTHER CASES 20 MINS/SIDE
PLEASE RETURN ENCLOSED ACKNOWLEDGMENT NOTICE to CLERK'S OFFICE

Wireless Internet Connectivity available in the Pioneer Courthouse

www.ca9.uscourts.gov

Thursday, March 6, 2008 9:00 a.m. Courtroom 2nd Floor

() * 06-35333 Greene v. Camreta
() * 06-35341 Dugger v. Oregon Restaurant Services
() * 06-35367 Atkinson v. Vargo
() 06-35385 Head v. Glacier Northwest, Inc.
() 06-35386 SelectMetrics v. NetRatings
() 06-35981 Hubbard v. Bimbo Bakeries

Friday, March 7, 2008 9:00 a.m. Courtroom 2nd Floor

() * 05-72269 Gakawa v. Mukasey
() * 05-74747 Zhang v. Mukasey
() * 06-35284 Harrelson v. Astrue
() * 06-35430 Allstate Insurance Co. v. Braukman
() * 07-30223 United States v. Kenfield
() * 07-30272 United States v. Domenico
() * 07-35500 Turner v. Hall
() * 07-35538 Tablada v. Daniels

Tuesday, March 11, 2008 1:30 p.m. Courtroom 2nd Floor

() + 07-35804 The Lands Council v. Martin

Tuesday, March 11, 2008 3:00 p.m. Courtroom 2nd Floor

() + 05-35641 Forest Grove School Dist. v. T.A.

+ MAXIMUM ARGUMENT TIME 15 MINUTES PER SIDE

* MAXIMUM ARGUMENT TIME 10 MINS/SIDE OTHER CASES 20 MINS/SIDE

PLEASE RETURN ENCLOSED ACKNOWLEDGMENT NOTICE to CLERK'S OFFICE

Wireless Internet Connectivity available in the Pioneer Courthouse

www.ca9.uscourts.gov